

THE NAME AND TITLES OF GOD

Revealing The Oneness of God

Contending For The Faith

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INTRODUCTION

A question was asked years ago that still causes controversy today. As Jesus and His disciples came into the coasts of Caesarea Philippi, He asked His disciples two questions. The first concerned what others were saying about Him. After hearing the various opinions of others, He asked them, *“But whom do YOU say that I am”* (**Matthew 16:13-15**). I believe this is a question we need to answer for ourselves today.

The answer to this question is not revealed by flesh and blood, but is a revelation of the Spirit of God. Jesus put it this way: *“Blessed art thou Simon Bar-Jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven”* (**Matthew 16:17**).

Jesus said, *“...no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the SON WILL REVEAL HIM”* (**Luke 10:22**).

When we receive the revelation that Jesus is the Almighty Heavenly Father Himself, manifested in a body of flesh to redeem us from sin, it causes a great rejoicing in our heart to perceive the great love He has for us.

The ONENESS of God (**Colossians 2:9**) is revealed in the NAME and Titles of God as they are found in the Hebrew language of the Old Testament. The following study is my humble effort to share with you the REVELATION OF WHO JESUS REALLY IS through the Name and Titles of God. All Scriptures are from the King James Version of the Bible unless noted otherwise.

THE NAME AND TITLES OF GOD

Primary	God LORD Lord	El, Elah [Eloah], or Elohim (Genesis 1:1) Yahweh* (Genesis 2:4) Adon or Adonai (Genesis 15:2)
Compound (With El)	Almighty God Most High God Everlasting God	El Shaddai (Genesis 17:1) Elyon (Genesis 14:18) El Olam [Olahm] (Genesis 21:33)
Compound (Yahweh)	LORD God Lord GOD LORD of Hosts	Yahweh Elohim (Genesis 2:4) Adonai Yahweh (Genesis 15:2) Yahweh Sabaoth (1 Sam. 1:3 & frequently)

*Yahweh, the most commonly accepted form of the spelling and pronunciation of the name of God as revealed in the Hebrew Scriptures. The word ‘Jehovah’ is a man-made hybrid used in Exodus 6:3, Psalms 83:18, and a few other places in the King James Version of the Bible. The short form of Yahweh, Yah, appears in the Old Testament approximately 49 times. It is translated LORD, as is Yahweh, except in **Psalms 68:4** where it is transliterated as Jah. It should be pronounced Yah. The full form, YHWH appears

almost 7000 times in the Old Testament.

ELOHIM

Translated as God, #430 in Strong's, used approximately 2500 times in the Old Testament. It means mighty one or mighty ones. It is used for Yahweh as well as men and idols. It is the plural of Elah [Eloah]. In Genesis it is Elohim Who created the heavens and the earth.

The plural Elohim does not prove the Trinity however. Fausset's Bible Dictionary, under God, says: "The plural Elohim is the common form in prose and poetry, expressing that He combines in Himself all the fullness of Divine perfection in their manifold powers and operations; these the heathen divided among a variety of gods. Elohim concentrates all the Divine attributes assigned to the idols severally, and besides those, others which corrupt man never of himself imagined, infinite love, goodness, justice, wisdom, creative power, exhaustible riches of excellence; unity, self existence, grace, and providence are especially dwelt on, Ex. 3:13-15; 15:2; 34:6, 7."

Peloubet's Bible Dictionary, under the heading God, has this to say: "The plural form of Elohim has given rise to much discussion. The FANCIFUL IDEA (My emphasis) that it referred to the 'trinity of persons' in the Godhead hardly finds now a supporter among scholars. It is either what grammarians call 'the plural of majesty', or it denotes the 'fullness of divine strength, the sum of the powers' displayed by God."

The ONE who created all things did so ALONE, **Job 9:8; Isaiah 44:24; 45:18**. He did not require assistance or instruction from anyone. He simply SPOKE THE WORD and it was done, **Psalms 33:6, 9**. Notice Genesis chapter one where it says that Elohim simply said, "let there be" and it came into being just as He commanded. Why should this require more than ONE? Jesus is Elohim the creator who spoke in Genesis chapter one and created all things (**John 1:1-3, 10, 14; 1 Corinthians 8:6; Colossians 1:12-17; Hebrews 1:8-12**).

Let us now read **Deuteronomy 6:4**. "*Hear, O Israel: The LORD [Yahweh] our God [Elohim] is ONE LORD*" [Yahweh]. The word translated 'one' in this verse is 'echad', #259 in Strong's. I have heard proponents of the trinity doctrine say this word in the Hebrew means 'one of others,' a unity in other words. It actually means the same thing as our word one. I could say, "My wife and I are one." Or I could say, "I have one wife." Would this mean my wife is one of others? No, no, no! Of course not. Why take this word (echad) and say that Jesus is one of two or maybe three. May we see how the word is used in the Scriptures? **Malachi 2:10** says, "*Have we not all ONE [echad] father? Hath not ONE [echad] God created us?*" Seems pretty simple and straightforward, doesn't it? Do not be guilty of grasping at straws in an attempt to prove a doctrine that perhaps our denomination taught us. The pagans worshipped multiple deities. We are to worship ONE! Not three! Not even two! ONE!

Jesus said to Satan, "*It is written, thou shalt worship the LORD thy God and HIM [singular] only shalt thou serve*" (**Matthew 4:10**). Please compare **Exodus 34:14 and Deuteronomy 6:13; 10:20**.

Jesus accepted worship that belonged to the LORD God [Yahweh Elohim] only, **Matthew 2:11; 14:33;**

28:17; Luke 24:52; Hebrews 1:6; Revelation 5:8. If He were not Almighty God in a body of flesh He was worthy of death for this. *“For in Him dwelleth ALL the fulness of the Godhead BODILY” (Colossians 2:9).* Emphasis added by me throughout.

EL

El is translated God, Strong’s #410, and is used approximately 225 times in the Old Testament. El is Elohim in all His strength and power. It is translated God as Elohim is, but El implies the Omnipotent One. El is the Creator putting His Omnipotence into operation. *“God [EL] brought him forth out of Egypt; He has as it were the strength of an unicorn: He shall eat up the nations his enemies, And shall break their bones, And pierce them through with his arrows” (Numbers 24:8).* This is in reference to God delivering His people out of Egypt. It is sometimes transliterated, as in the proper names Bethel, Israel, Daniel, etc. El means the MIGHTY ONE.

Jesus is called the Mighty God [El] in **Isaiah 9:6**. In **Isaiah 7:14** and **Matthew 1:23** He is called ImmanuEL, which means God [EL] with us. Jesus is the MIGHTY GOD [EL] of Israel manifested in flesh (**1 Timothy 3:16**).

EL ELYON

Translated as Most High God (**Genesis 14:18-22**), Strong’s #410 & 5945. It is El and Elohim, not as the powerful Creator, but as POSSESSOR of heaven and earth. It was Elyon Who divided to the nations their inheritance (**Deut. 32:8**). As possessor of heaven and earth, He exercises authority in both. As pertains to His heavenly authority see: **Daniel 4:35, 37; Isaiah 14:13, 14**. Pertaining to His earthly authority see: **Deut. 32:8; Psalms 83:16-18; Daniel 5:18, 18**.

Who is the Most High God [EL]? Abraham said, *“I have lift up mine hand unto the LORD [Yahweh], the most high God “ [EL] (Genesis 14:22). Psalms 83:18 says, “That men may know that Thou, whose name ALONE is Jehovah [Yahweh], art THE MOST HIGH [Elyon] over all the earth.”* We see by this that Yahweh is the Most High God [El Elyon], and is the possessor of heaven and earth and exercises authority in both. There can be ONLY ONE MOST HIGH!

John 3:31 tells us *“He that cometh from above [Jesus] is ABOVE ALL” [Most High].* In **Ephesians 4:6** we read, *“...ONE God and Father of ALL, Who is ABOVE ALL, and in you all.”* Is this a contradiction or is Jesus the Heavenly Father manifested in flesh? In **Isaiah 9:6** Jesus is called the EVERLASTING FATHER, isn’t He? Also compare **1 Timothy 6:15; Rev. 17:14; 19:16** with **Deut. 10:17**. Jesus said that ALL power [authority] in heaven and earth was His (**Matthew 28:18**). Jesus is truly GOD MOST HIGH [El Elyon].

Elyon is the dispenser of the LORD’S [Yahweh’s] blessing in the earth; the blessings proceeding from a Priest Who is King upon His throne. Compare **Genesis 14:18-22** with **Zech. 6:13 and 14:9**. Jesus is both Priest and King (**Hebrews 3:1 and 1 Timothy 6:15**). Once again we see that Jesus is the LORD [Yahweh], the MOST HIGH GOD [El Elyon].

EL SHADDAI

Translated as Almighty God. Strong's #410 & 7706. It is EL, not as a source of strength, but of grace. Not as Creator, but as Giver. El Shaddai is the ALL BOUNTIFUL, ALL SUFFICIENT ONE. This title is not limited to His creative power, but implies His power to SUPPLY ALL THE NEEDS of His people. Its first occurrence is in **Genesis 17:1**, and is used to show Abraham that he Who had called him to walk alone before Him could supply ALL his needs. It is the same in **2 Corinthians 6:17, 18**, where we are called to come out and be separate from the world and walk with God. God promises to receive us and to be a Father unto us. See also **Genesis 28:3**.

Jesus is seen to be the ALL BOUNTIFUL AND ALL SUFFICIENT ONE in the feeding of 5000 men, plus women and children (**Matthew 14:15-210**), the feeding of 4000 men, plus women and children (**Matthew 15:32-38**), by miraculously multiplying bread and fish, and the sending out of the disciples to preach the gospel without purse, script, or extra shoes. Yet they lacked nothing (**Like 9:2, 3 and 22:35**).

Jesus is called the Almighty in **Rev. 1:8** and **11:15-17**. The One addressed as the Almighty in **Rev. 15:3** is called the king of saints. Jesus is the KING OF SAINTS (**1 Tim. 1:17 and 6:15**). He is truly the FULLNESS OF THE GODHEAD IN BODILY FORM (**Col.2:9**).

ELOAH (Elah)

Translated God. Strong's #433. Eloah is Elohim Who is to be worshipped. Eloah is Elohim in connection with His will rather than His power. The first occurrence of Eloah is associated with worship (**Deut. 32:15-17**). Eloah is the title used as contrast between false gods or idols and the LIVING God.

Hebrews 1:6 says, "...*Let all the angels of God worship Him,*" referring to Jesus. Remember the Scriptures listed earlier under Elohim showing Jesus being worshipped. If He were not Eloah He certainly would not have accepted worship. He is Eloah, the ONE we are to worship.

EL OLAHM

Translated Everlasting God. Strong's #410 & 5769. The LORD [Yahweh] is the Everlasting God. **Isaiah 40:28** says, "*Hast thou not known? Hast thou not heard, That the EVERLASTING GOD, the LORD [Yahweh], the Creator of the ends of the earth, Fainteth not, neither is weary? There is no searching of his understanding.*" See also **Gen. 21:33**.

Isaiah 9:6 is a prophecy of Jesus. It says, "*His name shall be called Wonderful, Counselor, the mighty God, The EVERLASTING FATHER, The Prince of Peace.*" In **Hebrews 1:8** we read, "*But unto the Son [the*

man Jesus] He [the Eternal Spirit, Yahweh] saith, 'Thy throne, O God is for ever and ever.'" When Isaiah saw the vision of the LORD [Yahweh] he saw ONLY ONE throne and ONLY ONE sitting on the throne (**Isaiah 6:1**). In **Rev. 4:2** John also saw ONLY ONE THRONE AND ONLY ONE sitting on the throne. How much plainer could it be? There is ONLY ONE Everlasting God, and that ONE came to this earth as a Man to save us from sin. His name is JESUS!

ADON, ADONAI

ADON, #113 in Strong's, translated as Lord when referring to Yahweh, and lord when referring to men. "Then I answered and said unto the angel that talked with me, 'What are these, my lord? And the angel answered and said unto me, 'These are the four spirits of the heavens, which go forth from standing before the Lord of all the earth'" (**Zech. 6:4, 5**). Adon means sovereign, controller, master.

ADONAI is the emphatic form of Adon. Adon and Adonai have reference to the SOVEREIGNTY of Yahweh. "And Abram said, Lord [Adonai] GOD [Yahweh], what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus?" (**Genesis 15:2**).

KURIOS is the Greek equivalent of the Hebrew Adonai. Kurios is #2962 in Strong's, and means supremacy, Supreme Authority, Controller. That Kurios is equivalent to Adonai can be seen by comparing **Matthew 22:43** with **Psalms 110:1**.

Kurios is also used as the equivalent to the Hebrew Yahweh, as is seen by comparing **Matthew 3:3** with **Isaiah 40:3**.

Jesus was made both Lord (Kurios--Adonai = the Anointer) and Christ [Hebrew, Messiah =Anointed] **Acts 2:36**. Jesus said, "Ye call me Master [Greek, Teacher] and Lord [Kurios, Adonai]; and ye say well; FOR SO I AM" (**St. John 13:13, 14**). **Ephesians 4: 5** says there is but ONE Lord [Kurios, Adonai, Sovereign]. **1 Tim. 6:15** say that Jesus is "King of kings and Lord of lords." **Acts 10:36** says Jesus is LORD OF ALL. This means that He is IT! There is no other! He is ALL IN ALL!

Theos is the Greek equivalent of the Hebrew Eloah, Elohim. In **Luke 1:68** we read, "Blessed be the Lord God [Greek Kurios Theos, Hebrew Yahweh Elohim] of Israel; For He [Yahweh Elohim] hath visited [How? In a body of flesh] and redeemed His people." See **Psalms 41:3 and 106:48**. Compare **Luke 7:16** with **Matthew 1:23** and **Isaiah 7:14**. Thomas exclaimed to Jesus, "My Lord [Kurios, Adonai] and my God" [Theos, Elohim]. (**John 20:28**).

Remember, Kurios means Sovereign, Supreme Master. Theos means God, object or subject of worship. Thomas actually recognized and confessed Jesus as his SUPREME MASTER and God Who was to be worshipped! As an Israelite he knew that he was to worship the LORD God [Yahweh Elohim] and He ALONE (**Deut. 6:5** and **Matthew 4:10**).

The Jews read Yahweh as Elohim. In **Gen. 15:2** Adonai Yahweh was read as Adonai Elohim. Yahweh Elohim of **Gen. 2:4** was also read as Adonai Elohim. This was done because of their unfounded superstition

about pronouncing the name Yahweh.

TETRAGRAMATTON

The four letters (יהוה) of the Hebrew name of God. According to the Jewish Historian Josephus, who lived in the first century of this era, and claimed to have seen the Sacred Name as it appeared on the mitre of the High Priest, said that these four letters were vowels. (**Wars of The Jews, Book 5, chapter 5, section 7**). According to the current and most commonly accepted information, the most correct way to pronounce this name in English is ‘Yahweh.’ It is sometimes used in the abbreviated form Jah, pronounced Yah (**Psalms 68:4**). It is also part of many biblical names. For example: Isaiah [IsaYah], Elijah [EliYah], etc.

The primary meaning of the name Yahweh is “the Self-Existent One Who will be what He will be.” Or, as **Exodus 3:14** says, “*I AM THAT I AM.*” The Bible, from Genesis through Revelation, is a continuous revelation of the LORD (Yahweh). It is Yahweh Who is revealed in and through the Person (the ONLY Person in the Godhead) of our Lord and Savior Jesus Christ (**St. John 1:1, 14 and 1 Timothy 3:16**). The first mention of the name Yahweh follows the creation of man. It was Elohim Who created the heavens and the earth (**Gen. 1:1**). After man is created it is YAHWEH Elohim Who acts (**Gen. 2:4**). This indicates a special relationship of God (Elohim) to man. It is not just God (Elohim) our Maker, but the LORD (Yahweh) our Maker AND Heavenly Father.

Yahweh (יהוה) is the name of God pertaining to redemption. When sin entered and redemption became necessary, it was the LORD God (Yahweh Elohim) Who sought the sinning ones and clothed them with coats of skin (**Genesis 3:9-13**). This is a beautiful picture of righteousness provided by Yahweh Elohim through sacrifice (**Romans 3:21, 23**). The most distinct revelation of Himself by His name Yahweh was in connection with the redemption of His covenant people out of Egypt (**Exodus 3:13-17**).

In His redemptive relationship to man the LORD (Yahweh) has several compound ‘names’ (actually the name Yahweh with an added title), which reveal Him as meeting every need of man from his lost state to the time when His purpose for man is finally realized.

Perhaps this would be a good time to give a short explanation of the word Jehovah. In the Hebrew language of the Old Testament the name of the LORD appears as יהוה almost 7000 times. The Jews in their reverence and unfounded superstition about pronouncing the name Yahweh inserted marks between these four letters in order that the reader might not unintentionally pronounce this name. When the reader came across the four letters denoting the name of God they were to pronounce it as Adonai or Elohim. The early translators not being aware of this practice brought them over into English as YEHOVAH. In the King James Version the ‘Y’ is rendered with a ‘J.’ It should be pronounced as ‘Y.’ For example, see **Psalms 68:4** where the short form of the name Yahweh is transliterated Jah (יה) and should be pronounced Yah. As a matter of fact the New King James Version actually has the short form, Yah, in **Psalms 68:4; Isaiah 12:2; 26:4, 5; 38:11**

YOUNG’S ANALYTICAL CONCORDANCE TO THE BIBLE under LORD, Section 5 says, “He (who) is, *yahweh* (read adonai).”

In the Introduction to MOFFATT'S translation of the Bible He says, "Strictly speaking this ought to be rendered 'Yahweh' which is familiar to modern readers in the erroneous form of 'Jehovah'. Were this version intended for students of the original, there would be no hesitation whatever in printing 'Yahweh'". It would probably be beneficial to check the introductions to other translations for further information on this subject.

YAHWEH

YAHWEH ELOHIM - Dealt with under the headings Elohim and Tetragrammaton.

YAHWEH YIREH - (Jehovah Jireh in the KJV) Yahweh (the LORD) will see to it, i.e., provide Himself a sacrifice (**Genesis 22:8, 13, 14**).

YAHWEH RAPHA - Yahweh (the LORD) that healeth thee (**Exodus 15:26**).

YAHWEH NISSI - Yahweh (the LORD) our Banner (**Exodus 17:8-15**).

YAHWEH SHALOM - Yahweh (the LORD) our Peace, or send peace (**Judges 6:24** and frequently).

YAHWEH SABAOTH - Yahweh (the LORD) of Hosts (**1 Samuel 1:3; James 5:4** and frequently).

YAHWEH RAAH - Yahweh (the LORD) my Shepherd (**Psalms 23:1**).

YAHWEH TSIDKENU [zidkenu] - Yahweh (the LORD) our righteousness (**Jeremiah 23:6**).

YAHWEH SHAMMAH - Yahweh (the LORD) is [ever] there, or present (**Ezekiel 48:35**).

YAHWEH ELYON - Yahweh (the LORD) Most High (**Psalms 7:17**). See EL ELYON.

YAHWEH YIREH

The LORD (Yahweh) providing Himself as a Lamb for sacrifice (**Gen. 22:8, 13, 14**). **St. John 3:16** says that God gave His ONLY BEGOTTEN Son. When was He begotten? Was it not when He was conceived in the womb of Mary? If He was begotten, He could not be the ETERNAL SON. Begotten and eternal have opposite meanings. Jesus cannot be both the BEGOTTEN Son and the ETERNAL Son. The flesh and blood body of Jesus is what the term 'the only begotten Son' has reference to.

The plain and simple truth of the matter is that the LORD (Yahweh) MADE HIMSELF A BODY (Provided Himself a Lamb) that He might have a BODY AND BLOOD to give as a sacrifice for sin (**St. John 1:29; Heb; 10:5; Acts 20:28; St. John 1:1, 10, 11, 14**). This BODY OF FLESH AND BLOOD is what is referred to as the Son of God. It was this BODY OF FLESH AND BLOOD THAT WAS THE PROVIDED SACRIFICE FOR SIN. Jesus is the LORD (Yahweh Yireh) manifested in flesh (**1 Timothy 3:16**).

YAHWEH RAPHA

The LORD (Yahweh) that healeth thee (**Exodus 15:26**). **Psalms 103:1-3** tells us that it is the LORD (Yahweh) "*Who healeth all thy diseases.*"

Now compare **Isaiah 35:1-10** (Speaking of the LORD, Yahweh) with **Matthew 11:2-6** which is speaking of Jesus. According to **Acts 10:38** it was Jesus Who "*went about doing good, and HEALING all that were*

oppressed of the devil.” It is through and by Jesus that the sick are healed (**Mark 16:17, 18; Acts 3:16**). It is from Him that we also receive our spiritual healing (**Mark 2:1-7 and 1 Peter 2:21-25**). Truly Jesus is Yahweh Rapha, the LORD our Healer.

YAHWEH NISSI

The LORD (Yahweh) our Banner, **Exodus 17:8-15**. This lets us know that the LORD (Yahweh) fights our battles and gives us victory over all our enemies.

It is obvious from **Romans 8:37** that Jesus is Yahweh Nissi. *“Nay, in all these things we are MORE than conquerors THROUGH HIM THAT LOVED US.”* **Revelation 1:5** lets us know that Jesus is the ONE *“...that loved us and washed us from our sins in His own blood.”* Jesus is Yahweh Nissi (the LORD our Banner) manifested in flesh.

YAHWEH SHALOM

The LORD [Yahweh] our peace, **Judges 6:24**. Our peace comes from Jesus and He is our Peace (**John 14:27; 16:23; Ephesians 2:14-17**). In **Isaiah 9:6** we read, *“For unto us a child is born, unto us a Son is given: and the government shall be upon His shoulder: and His name shall be called Wonderful, Counselor, the might God [E], the Everlasting Father, THE prince of peace.”* Jesus is the LORD [Yahweh] our Peace.

YAHWEH SABAOTH

The LORD [Yahweh] of Hosts, **1 Samuel 1:3 and James 5:4**.

Yahweh Sabaoth speaks of the LORD as Commander of the armies [hosts] of heaven (**Joshua 5:13-15 and 2 Kings 6:13-17**). Primarily used of Yahweh in MANIFESTATION OF POWER, ESPECIALLY IN THE DELIVERANCE OF His people (**Psalms 91:1-12**).

In **Revelation 19:11-16** we see Jesus leading the armies [hosts] of Heaven as the KING OF KINGS AND LORD OF LORDS. This reveals Jesus as Yahweh Sabaoth.

We might also notice **1 Corinthians 2:8** where it says that the princes of that world crucified the Lord [Sovereign, Supreme Master] of glory. Was not Jesus the one Who was crucified? **Psalms 24:7-10** says that the LORD [Yahweh] is the King [Sovereign, Supreme Master] of glory. There is ONLY ONE Lord (**Ephesians 4:4, 5**). Therefore, Jesus must be the LORD [Yahweh] of Hosts.

YAHWEH RAAH

The LORD [Yahweh] my Shepherd, **Psalms 23:1**. In **Psalms 100:1-5** we find that the LORD [Yahweh] is

God [Elohim], and verse 3 says, “...it is He [the LORD, Yahweh] that hath made us, ...we are His people, and the SHEEP of His pasture.” In **Isaiah 40:9-11** we read, “...say unto the cities of Judah, Behold your God! [Elohim}...and the Lord GOD [Adonai Yahweh] will come with a strong hand, He [Adonai Yahweh] shall feed His flock like a SHEPHERD.” This is fulfilled in Jesus, the SHEPHERD and Bishop of our souls, (**1 Peter 2:25**).

In **Psalms 80:1** we find prayer directed to the SHEPHERD of Israel. Verse four tells us that this is the LORD God of Hosts [Yahweh Elohim of Hosts.]

In the New Testament we find that Jesus is the GOOD SHEPHERD **St. John 10:11, 14**); the ONE SHEPHERD **Verse 16**); the GREAT SHEPHERD (**Hebrews 13:20**); the SHEPHERD AND BISHOP of our souls **1 Peter 2:25**). Compare **1 Peter 2:25** with **Ezekiel 18:3, 4** where the Lord GOD [Adonai Yahweh] says that ALL SOULS are His. **1 Peter 5:4** calls Jesus the CHIEF Shepherd. If Jesus is not the LORD God [Yahweh Elohim] manifested in flesh, then the LORD God [Yahweh Elohim] must be an under shepherd. Not so. It simply means that Jesus is the LORD our Shepherd [Yahweh Raah].

YAHWEH TSIDKENU

The LORD [Yahweh] or Righteousness, **Jeremiah 23:6**. This speaks of righteousness imputed [counted] to another. **Romans 4:3** says, “*Abraham believed God, and it was counted [imputed] to him for righteousness.*” Please read verses **21, 22** and **James 2:23**. According to **1 Corinthians 1:30; 2 Corinthians 5:21** and **Philippians 3:9**, Jesus is our righteousness. It is only in Him that we are counted righteous. Jesus is the LORD our Righteousness [Yahweh Tsidkenu]. It is not because of any righteousness in us. It is through and by Him, the ONLY LORD God manifested in flesh.

YAHWEH SHAMMAH

The LORD [Yahweh] is [ever] there, or present, **Ezekiel 48:35**. This signifies the ABIDING PRESENCE of the LORD [Yahweh] with His people. In **Exodus 33:14** the LORD [Yahweh] told Moses, *My PRESENCE shall go with thee, and I [the LORD, Yahweh, verses 12, 17] WILL GIVE THEE REST.*” Compare this with **Matthew 11:28-30** where Jesus said, “*Come unto Me, all ye that labor and are heavy laden, and I WILL GIVE THEE REST.*” Our rest is in Jesus, Who is Yahweh Shammah, the ONE Who is ever with us!

Compare **Deuteronomy 31:6**, where it says that the LORD thy God [Yahweh thy Elohim] “...will not fail thee, nor forsake thee,” with **Matthew 28:20** where Jesus said, “...lo, I AM WITH YOU ALWAYS...” Surely Jesus is the LORD [Yahweh Shammah], the ONE Who will never leave or forsake His people.

THE CREATOR REVEALED

The Creator of the heavens and the earth has revealed Himself to His people by the NAME and various titles discussed. As Creator it was the LORD God [Yahweh Elohim]. As our Healer it was the LORD that healeth

thee [Yahweh Rapha]. As the One Who fights our battles it was Yahweh Nissi. Our Peace was Yahweh Shalom. As our Shepherd it was Yahweh Raah. As the One Who never leaves or forsakes us it was Yahweh Shammah. As The One Who would provide a sacrifice for sin it was Yahweh Yireh. As our Savior and Redeemer it is YAHWEH-HOSHUA, or as **Numbers 13:16** has it, JEHOSHUA, pronounced Yahoshua (יהושע), from which Jesus (**Ἰησοῦς**, ee-ay-sooce in the Greek) is derived.

If we were to use the short form of the name Yahweh as is found in **Psalms 68:4**, Jah [pronounced Yah], with the various title discussed we would have the following: Yah-Elohim; Yah-Yireh; Yah-Nissi; Yah-Rapha; Yah-Shalom; Yah-Raah; Yah-Tsidkenu; Yah-Shammah; Yah-Elyon; and the final and eternal form of His name, YAHOSHUA, which means YAHWEH HAS BECOME SALVATION! *“And she shall bring forth a son, and thou shalt call His name JESUS: for He shall save His people from their sins”* (**Matthew 1:21**). Jesus is Yahoshua the Almighty God manifested in flesh to save His people from their sins.

This ONE name and various titles belong to the ONE AND ONLY LIVING GOD, and were used to show some particular relationship of the LORD [Yahweh] to His people. Whatever they needed He was there to supply it. Just a casual reading of the New Testament with an open mind will show that we have ALL these relationships and attributes in our Lord and Savior Jesus the Christ.

When the time came for Yahweh to redeem His people He sent forth His Word by His Spirit into the womb of Mary, a young virgin girl of Israel. That BODY OF FLESH that was born of Mary is what is referred to as the SON of God. It was a BODY THAT THE LORD [YAHWEH] HIMSELF PREPARED THAT HE MIGHT HAVE BLOOD TO SHED FOR OUR SINS. *“Take heed therefore unto yourselves, and to all the flock, over which the Holy Ghost hath made you overseers, to feed the church of God, WHICH HE HATH PURCHASED WITH HIS OWN BLOOD”* (**Acts 20:28**). Jesus is the LORD God [Yahweh Elohim] come in a body of flesh to show unto us the way of righteousness and to redeem us from sin, **St. John 1:1, 11,14; Luke 1:68**.

CONCLUSION

Man has taken the Word of God and mixed in some man-made tradition and PAGANISM and tried to make a multiplicity of persons of Almighty God. Yahweh Yireh was not another person than Yahweh Nissi. Yahweh Rapha was not another person than Yahweh Sabaoth. Yahweh Raah was not another person than Yahweh Tzidkenu. Yahweh Elohim was not another person than Yahweh-Hoshua [Jesus]. To say there are two or more ‘persons’ in the Godhead is nothing less than trying to harmonize the Bible with paganism. This will produce a religious hybrid, which has no faith and is void of the power of God.

Jesus the Christ is none other than the ALMIGHTY HEAVENLY FATHER Who came to earth in a BODY OF FLESH to bring us salvation. HE IS NOT A TRINITY! HE IS NOT A DUALITY! HE IS ONE! **Deut. 6:4; Zechariah 14:9; St. John 10:30; Ephesians 4:4-6; Colossians 2:9**.

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